FILING ORGANIZATION: LOWER ELWHA KLALLAM TRIBE

REGULATION NUMBER: S24-136

DATE ADOPTED: MARCH 21st, 2025

REGULATION MODIFIED S24-135

CATCH AREAS:

(DISTRICT 1) SAN JUAN MARINE FISH/SHELLFISH CATCH MANAGEMENT AREAS 20B & 22A; ADMIRALTY INLET,

(DISTRICT 2) ADMIRALTY MARINE FISH/SHELLFISH CATCH MANAGEMENT AREAS 23B, 25A & 25B PORT ANGELES,

(DISTRICT 3) PORT ANGLES MARINE FISH/SHELLFISH CATCH MANAGEMENT AREAS 23A, 23C (EAST OF LOW POINT) & 23D; SEKIU,

(DISTRICT 4) SEKIU MARINE FISH/SHELLFISH CATCH MANAGEMENT AREAS 23C (WEST OF LOW POINT);

(DISTRICT 5) NEAH BAY MARINE FISH/SHELLFISH CATCH MANAGEMENT AREA 29

FISHERY TYPE: COMMERCIAL OPENER OF GREEN URCHINS

SPECIES: RED SEA URCHINS, GREEN SEA URCHINS ON/OFF RESERVATION: OFF

LEGAL GEAR: HAND HELD GEAR THAT DOES NOT PENETRATE THE SHELL. MUST HAVE IRON GATE URCHIN CALIPER IN BOARD YOUR BOAT.

EFFECTIVE DATES: OCTOBER 23, 2024 THROUGH AUGUST 31, 2025. DAYS/HOURS

RED SEA URCHINS:

District 1:OPEN: MARCH 11TH-13TH, & MARCH 25TH-27TH

District 2: OPEN:14TH, 21, 28TH,

District 3: OPEN: MARCH 10TH,

DISTRICT 4: OPEN MARCH 7TH, 17TH 24TH

DISTRICT 5:CLOSED

GREEN URCHINS:

DISTRICTS 1, OPENING: WEDNESDAY, OCTOBER 23, 2024 CLOSED: SUNDAY, AUGUST 31, 2025 DAYLIGHT HOURS ONLY OR UNTIL QUOTA SHARE IS TAKEN WHICHEVER COMES FIRST.

DISTRICT 2: OPENING: MARCH 26th

DISTRICT 3 AND 4,& 5 OPENING: SUNDAY OCTOBER 27, 2024 CLOSED: SUNDAY, AUGUST 31, 2025 DAYLIGHT HOURS ONLY OR UNTIL QUOTA SHARE IS TAKEN WHICHEVER COMES FIRST.

HARVEST RESTRICTIONS:

- 1) AS STIPULATED IN REGULATION #S22-076, SECTION 6.
- 2) THE MINIMUM SIZE LIMITS FOR RED SEA URCHINS IS 3.25 INCHES, AND THE MAXIMUM SIZE LIMIT IS 5.0 INCHES, BOTH MEASUREMENTS EXCLUSIVE OF THE SPINES.
- 3) THE MINIMUM SIZE LIMIT FOR GREEN SEA URCHINS IS 2.25 INCHES EXCLUSIVE OF THE SPINES. THERE IS NO MAXIMUM SIZE LIMIT
- 4) SEA URCHINS SHALL NOT BE TAKEN FROM WATER SHALLOWER THAN FIFTEEN FEET BELOW MEAN LOWER LOW WATER.

 OTHER RESTRICTIONS: AS STIPULATED IN REG #S22-076, SECTION 7.

 CLOSED AREAS: THOSE WATERS OF THE SAN JUAN ISLAND MARINE PRESERVES AND
 - THOSE WATERS OF THE STRAIT OF JUAN DE FUCA IN THE VICINITY OF LOW POINT, AS SPECIFIED IN REGULATION #S22-076, SECTION 4. CATCH REPORTING: AS STIPULATED IN REG #S22-076, SECTIONS 9 AND

10.

CATCHES MUST BE RECORDED IN HARVEST LOGS AND ON TREATY FISH RECEIVING

TICKETS, PROVIDED THAT HARVESTERS MAY CALL CATCH INFORMATION INTO THE

TRIBAL FISHERIES OFFICE IN LIEU OF MAINTAINING A HARVEST LOG.

JUSTIFICATION: HARVEST THE TREATY SHARE OF RED AND GREEN SEA URCHINS

*OPENING adding D-2 GREENS for the 26th to schedule

(LOWER ELWHA FISHERIES 760 STRATTON RD PORT ANGELES, WA 98363)