

FILING ORGANIZATION: LOWER ELWHA KLALLAM TRIBE

REGULATION NUMBER: S24-133

DATE ADOPTED: FEBRUARY 27TH, 2025

REGULATION MODIFIED S24-132

CATCH AREAS:

(DISTRICT 1) SAN JUAN MARINE FISH/SHELLFISH
CATCH MANAGEMENT AREAS 20B & 22A;
ADMIRALTY INLET,

(DISTRICT 2) ADMIRALTY MARINE FISH/SHELLFISH
CATCH MANAGEMENT AREAS 23B, 25A & 25B
PORT ANGELES,

(DISTRICT 3) PORT ANGELES MARINE FISH/SHELLFISH CATCH
MANAGEMENT AREAS 23A, 23C (EAST OF LOW POINT) & 23D;
SEKIU,

(DISTRICT 4) SEKIU MARINE FISH/SHELLFISH CATCH
MANAGEMENT AREAS 23C (WEST OF LOW POINT);

(DISTRICT 5) NEAH BAY MARINE FISH/SHELLFISH CATCH
MANAGEMENT AREA 29

FISHERY TYPE: COMMERCIAL OPENER OF GREEN URCHINS

SPECIES: RED SEA URCHINS, GREEN SEA URCHINS
ON/OFF RESERVATION: OFF

LEGAL GEAR: HAND HELD GEAR THAT DOES NOT PENETRATE THE SHELL.
MUST HAVE IRON GATE URCHIN CALIPER IN BOARD YOUR BOAT.

EFFECTIVE DATES: OCTOBER 23, 2024 THROUGH AUGUST 31, 2025.
DAYS/HOURS

RED SEA URCHINS:

District 1: OPEN: MARCH 11TH-13TH, & MARCH 25TH-27TH

District 2: CLOSED

District 3: OPEN: MARCH 3, 7, 10, 14

DISTRICT 4: OPEN FEBRUARY 27th, 28th

DISTRICT 5: CLOSED

GREEN URCHINS:

DISTRICTS 1, OPENING: WEDNESDAY, OCTOBER 23, 2024
CLOSED: SUNDAY, AUGUST 31, 2025
DAYLIGHT HOURS ONLY
OR UNTIL QUOTA SHARE IS TAKEN
WHICHEVER COMES FIRST.

DISTRICT 2: OPENING:MARCH 1ST 2025

DISTRICT 3 AND 4, & 5 OPENING: SUNDAY OCTOBER 27, 2024
CLOSED: SUNDAY, AUGUST 31, 2025
DAYLIGHT HOURS ONLY
OR UNTIL QUOTA SHARE IS TAKEN
WHICHEVER COMES FIRST.

HARVEST RESTRICTIONS:

- 1) AS STIPULATED IN REGULATION #S22-076, SECTION 6.
- 2) THE MINIMUM SIZE LIMITS FOR RED SEA URCHINS IS 3.25 INCHES, AND THE MAXIMUM SIZE LIMIT IS 5.0 INCHES, BOTH MEASUREMENTS EXCLUSIVE OF THE SPINES.
- 3) THE MINIMUM SIZE LIMIT FOR GREEN SEA URCHINS IS 2.25 INCHES EXCLUSIVE OF THE SPINES. THERE IS NO MAXIMUM SIZE LIMIT.
- 4) SEA URCHINS SHALL NOT BE TAKEN FROM WATER SHALLOWER THAN FIFTEEN FEET BELOW MEAN LOWER LOW WATER.
OTHER RESTRICTIONS: AS STIPULATED IN REG #S22-076, SECTION 7.
CLOSED AREAS: THOSE WATERS OF THE SAN JUAN ISLAND MARINE PRESERVES AND THOSE WATERS OF THE STRAIT OF JUAN DE FUCA IN THE VICINITY OF LOW POINT, AS SPECIFIED IN REGULATION #S22-076, SECTION 4.
CATCH REPORTING: AS STIPULATED IN REG #S22-076, SECTIONS 9 AND 10.
CATCHES MUST BE RECORDED IN HARVEST LOGS AND ON TREATY FISH RECEIVING TICKETS, PROVIDED THAT HARVESTERS MAY CALL CATCH INFORMATION INTO THE TRIBAL FISHERIES OFFICE IN LIEU OF MAINTAINING A HARVEST LOG.

JUSTIFICATION: HARVEST THE TREATY SHARE OF RED AND GREEN SEA URCHINS

*OPENING D-1RED D-3RED D-2GREEN

(LOWER ELWHA FISHERIES
760 STRATTON RD

PORT ANGELES, WA 98363)