

## Tribal Education Assistance Application

Fall 2024 - Spring 2025

Lower Elwha Klallam Tribe 2851 Lower Elwha Rd. Port Angeles, WA 98363 Jessica.Egnew@elwha.org 360-452-8471 ext. 7425

|                                                                                                                                                                                                                                                                                          |                           |                                                                     | Applica        | nt In  | formation           |                  |                      |            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------|----------------|--------|---------------------|------------------|----------------------|------------|--|
| Full Name:                                                                                                                                                                                                                                                                               |                           |                                                                     |                |        |                     | Date:            |                      |            |  |
|                                                                                                                                                                                                                                                                                          | Last                      |                                                                     | First          |        |                     | M.I.             |                      |            |  |
| Address:                                                                                                                                                                                                                                                                                 |                           |                                                                     |                |        |                     |                  |                      |            |  |
|                                                                                                                                                                                                                                                                                          | Street Address            |                                                                     |                |        |                     |                  | Apartme              | nt/Unit #  |  |
|                                                                                                                                                                                                                                                                                          | City                      |                                                                     |                |        |                     | State            | ZIP Cod              |            |  |
| Phone:                                                                                                                                                                                                                                                                                   | City                      |                                                                     |                | E      | mail                | Sittle           | ZII Cou              | e          |  |
|                                                                                                                                                                                                                                                                                          |                           | Tribal Enro                                                         | ollment Num    |        |                     |                  |                      |            |  |
| Date of Birth                                                                                                                                                                                                                                                                            | ı:                        | First Gener                                                         | ation Descen   |        |                     |                  |                      |            |  |
| Enrollment                                                                                                                                                                                                                                                                               | Status: Part-ti           | me:                                                                 | YES NO         |        | rollment Statu      | s Full time:     | YES                  | NO         |  |
| C 11 C1                                                                                                                                                                                                                                                                                  | . C.                      | Freshman                                                            | Sophomore      | e      | Junior              | Senior           | Graduate             | Doctorate  |  |
| College Cla                                                                                                                                                                                                                                                                              | ssification:              | Ш                                                                   | YES NO         |        |                     |                  | Ш                    |            |  |
| If applicable                                                                                                                                                                                                                                                                            | e, may we conta           | ct your parent(s)                                                   |                | Pho    | one:                | Email:           |                      |            |  |
| Have you re                                                                                                                                                                                                                                                                              | ceived assistan           | ce from LEKT's E                                                    | ducation Pr    | ograr  | n in the past?      | Yes 🗌            | No 🗌                 |            |  |
| Current GPA                                                                                                                                                                                                                                                                              | <b>A</b> :                |                                                                     |                |        |                     |                  |                      |            |  |
|                                                                                                                                                                                                                                                                                          | _                         | Collogo                                                             | or Univers     | tv v   | ou plan on at       | tonding:         | _                    |            |  |
| College:                                                                                                                                                                                                                                                                                 |                           | conege                                                              | Add            |        | •                   | ichumg.          |                      |            |  |
| College:                                                                                                                                                                                                                                                                                 |                           |                                                                     | Add            | _      |                     |                  |                      |            |  |
| attended. A                                                                                                                                                                                                                                                                              | <u>ll</u> college history | n be unofficial) if yo<br>must be submitted.<br>include explanation | Failure to in  | clude  | past academic h     | istory may resu  | lt in denial of trik |            |  |
| · -                                                                                                                                                                                                                                                                                      |                           | Free Application fo                                                 |                |        | •                   | ] Yes □ No       |                      |            |  |
| If yes, please include copy of the Student Aid Report (SAR) with this application.                                                                                                                                                                                                       |                           |                                                                     |                |        |                     |                  |                      |            |  |
| If no, go to <a href="https://studentaid.gov">www.fafsa.edu.gov</a> or <a href="https://studentaid.gov">https://studentaid.gov</a> and complete the application as soon as possible and provide a copy of the Student Aid Report (SAR) to the Education department as soon as available. |                           |                                                                     |                |        |                     |                  |                      |            |  |
|                                                                                                                                                                                                                                                                                          | TUDENTS SUBMI             |                                                                     | epartificit as | 3001   | i as available.     |                  |                      |            |  |
|                                                                                                                                                                                                                                                                                          |                           |                                                                     | ement. which   | n deta | ails vour education | on plans as well | as how you plan      | on helping |  |
| ☐ This <b>Application</b> including, your <b>Personal Statement</b> , which details your education plans as well as how you plan on helping Native Americans when you are finished with your degree (no more than 500 words) and <b>signed Agreement</b> .                               |                           |                                                                     |                |        |                     |                  |                      |            |  |
| ☐ Proof of FAFSA Application (Student Aid Report, must be filed and <b>submitted on an annual basis</b> ).                                                                                                                                                                               |                           |                                                                     |                |        |                     |                  |                      |            |  |
|                                                                                                                                                                                                                                                                                          |                           | CLUDE THE FOLLOW                                                    | VING: ONLY N   | IEEDE  | D ONCE IN A LIF     | ETIME AS IT W    | ILL REMAIN IN Y      | OUR FILE   |  |
| ☐ Copy of Birth Certificate                                                                                                                                                                                                                                                              |                           |                                                                     |                |        |                     |                  |                      |            |  |
| Copy of CIB (Certification of Indian Blood) documenting enrollment in the Lower Elwha Klallam Tribe                                                                                                                                                                                      |                           |                                                                     |                |        |                     |                  |                      |            |  |
| Copy of High School Diploma, Final High School Transcript, or GED Certificate                                                                                                                                                                                                            |                           |                                                                     |                |        |                     | DTING SCHOOL     |                      |            |  |

A check request will be prepared when the student submits a copy of their registration for the quarter or semester along with their current transcript. Please plan for at least 3 weeks for a check to be processed and to arrive at your Education Institution.

Note: All information in the student's file is confidential thus will not be released to any person without permission of the student.



## Higher Education Assistance Program

## Agreement 2024-2025

The Higher Education Grant will be available to me through the Financial Aid or Business office of the college I attend. The award is for my educational expenses while enrolled in college. PLEASE INITIAL EACH PARAGRAPH BELOW TO INDICATE YOU HAVE READ THE REQUIREMENTS FOR THE LOWER ELWHA KLALLAM TRIBE EDUCATION BENEFITS!

|                                                                                                                                         | ation is correct to the best of my knowledge. I understand any sent to the release of all information relevant to my agency,                                                                      |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Ensure a <b>W-9</b> for your school is on file for Lowe                                                                                 | er Elwha Klallam Tribe's accounting office.                                                                                                                                                       |  |  |  |  |  |  |
| There is <b>not</b> funding for <b>summer</b> quarter unless provide documentation to validate summer requirement.                      | it is a requirement of the program I am attending. I must then                                                                                                                                    |  |  |  |  |  |  |
| I will provide a copy of my registration for the t                                                                                      | erm I am requesting funding.                                                                                                                                                                      |  |  |  |  |  |  |
| I will send the Education Director a <b>copy of my</b> each term.                                                                       | transcript with grades and total credits earned at the end of                                                                                                                                     |  |  |  |  |  |  |
|                                                                                                                                         | om school in the event I am unable to attend. I will then Director. Otherwise, I may be responsible for full repayment o                                                                          |  |  |  |  |  |  |
| It is my responsibility to inform the Education Director of any changes in my student or education status vithin 10 days of the change. |                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                                                                                                                         | O GPA or zero credits for insufficient and unjustifiable reasons the money awarded to me (including any tools) and any future                                                                     |  |  |  |  |  |  |
| I agree to maintain a GPA of at least a 2.0 to re                                                                                       | main eligible for financial assistance.                                                                                                                                                           |  |  |  |  |  |  |
| •                                                                                                                                       | nds have previously paid, the credits will not be counted in the or example, you decide to take 12.0 credits. Of the 12.0 credits eed to retake (for whatever reason) your <b>funding will be</b> |  |  |  |  |  |  |
| If I am a graduate student or higher, I will mai or university I attend.                                                                | intain the full or part-time credit requirements of the college                                                                                                                                   |  |  |  |  |  |  |
| student.                                                                                                                                |                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                                                                                                                         |                                                                                                                                                                                                   |  |  |  |  |  |  |

## Lower Elwha Klallam Tribe **Higher Education Assistance Program** Release of Information 2024-2025

**Education Department** 

Jessica Egnew, Education Director Lower Elwha Klallam Tribe 2851 Lower Elwha Rd. Port Angeles, WA 98363 Office: 360 452-8471 ext. 7425

Cell: 360 912-3317

Email: jessica.egnew@elwha.org



| Student Name:      |  |
|--------------------|--|
| Student Address:   |  |
| Email:             |  |
| Student ID Number: |  |

The Privacy Act of 1974 required each Federal Agency that maintains a system of information on individuals to inform those individuals as to:

- The Authority (whether granted by statute, or by executive order of the President) that authorized the solicitation of the information and whether disclosure of such information is mandatory or voluntary;
- The principle purpose or purposes for which the information is intended to be used; 2.
- The routine uses which may be of the information as published pursuant to paragraph (4), (d) of this subsection and;
- The effects, if any, of not providing all or any part of the requested information.

The Lower Elwha Klallam Tribe requires the information in the application solely for the determination of eligibility. Failure on the part of the applicant to provide the necessary information may preclude applicant eligibility. A copy of the Privacy Act of 1974 is available upon request.

| STATEMENT OF EDUCATION PURPOSE: I declare that I will use any funds I receive under the Lower Elwha Klallam Tribe Higher Education Assistance Program solely for expenses connected with attendance at:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I HEREBY CERTIFY that all the above information is correct to the best of my knowledge. I understand that any information I provide is subject to Federal Review and consent to the release of this and any other relevant information to my Tribe, college financial aid officer, and Education Advisory Committee as applicable, to process my application and maintain grant eligibility. I will provide a copy of my transcripts to the Lower Elwha Klallam Tribe Education Director at the end of each quarter/semester before requesting funds for the following quarter/semester. Participants in the Lower Elwha Higher Education Program are required to make satisfactory progress per quarter/semester with a 2.0 quarterly and accumulative grade point average in their pursuit of a degree or a certificate from an accredited educational institution and/or program. Failure to meet this requirement may result in the loss of the scholarship grant. |
| I authorize the release of grades, attendance reports, progress reports and any information to the Lower Elwha<br>Klallam Tribe.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SIGNATURE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |