

FILING ORGANIZATION: LOWER ELWHA KLALLAM TRIBE

LOWER ELWHA KLALLAM TRIBE 4.6 SEA URCHIN REGULATION FOR PUGET SOUND REGIONS.

The following regulation is promulgated by the Lower Elwha Klallam Tribe and shall govern the commercial sea Urchin fisheries conducted off-reservation and on subtidal public lands by the Lower Elwha Klallam Tribe.

The term of this regulation is from September 1ST, 2021 through August 31, 2022

This regulation is intended to regulate harvest by the Lower Elwha Klallam Tribe under provisions of Paragraph 4.6 of the U.S. Distric Court Order of August 28, 1995 (Implementation order)in U.S. v Washington, Sub-proceeding 89-3. In the event the Puget Sound Treaty Tribes and the State of Washington reach agreement and the 2021-2022 Sea Urchin Harvest Management Plan is completed before the end of this regulation term, this regulation will be superceded by a new regulation conforming to the provisions of the adopted harvest management plan.

REGULATION NUMBER: S21-127-CORRECTION

DATE ADOPTED: FEBRUAY 4, 2022

REGULATION MODIFIED: S21-122

CATCH AREAS: SAN JUAN ISLANDS, (DISTRICT 1) MARINE FISH/SHELLFISH

CATCH MANAGEMENT AREAS 20B & 22A; ADMIRALTY INLET, (DISTRICT 2) MARINE

FISH/SHELLFISH

CATCH MANAGEMENT AREAS 23B, 25A & 25B PORT ANGELES, (DISTRICT 3) MARINE FISH/SHELLFISH

CATCH

23D;

SEKIU, (DISTRICT 4) MARINE FISH/SHELLFISH CATCH MANAGEMENT AREAS 23C (WEST OF LOW POINT);

FISHERY TYPE: THIS COMMERCIAL OPENER IS FOR RED URCHINS DIST 1 AND EXTENSION OF GREENS DISTRICT 2

SPECIES: RED SEA URCHINS, GREEN SEA URCHINS

ON/OFF RESERVATION: OFF

LEGAL GEAR: HAND HELD GEAR THAT DOES NOT PENETRATE THE SHELL.

MUST HAVE IRON GATE URCHIN CALIPER IN BOARD
YOUR BOAT.

EFFECTIVE DATES: OCTOBER 11, 2021 THROUGH FEBRUARY 4TH, 2022.

DAYS/HOURS
RED SEA URCHINS:

District 1 OPENING: MONDAY THE 17TH & FRIDAY
THE 21ST.2022
8:00 AM MONDAY JAN 24TH TO TUESDAY
AT 4:30PM.AND
8:00 AM FRIDAY THE 28TH TO 4:30PM
FRIDAY THE 28TH.AND
8:00 AM MONDAY JAN 31ST TO 4:30 PM
FEB 1ST.AND
8:00AM FRIDAY FEB 4TH TO 4:30 FRI
FEB 4TH.
8:00 AM MONDAY FEB 7TH TO 4:30 TUES FEB
8TH
8:00 AM FRIDAY FEB 11TH TO 4:30 FRI FEB
11.
8:00 AM MONDAY FEB 14TH TO 4:30 TUES
FEB 15TH
8:00AM FRIDAY FEB 18TH TO 4:30 FRIDAY
FEB 18TH
8:00 AM MONDAY FEB 21ST TO 4:30 TUES
FEB 22ND
8:00 AM FRIDAY FEB 25TH TO 4:30 FRIDAY
FEB 25.

District 2 OPEN: MONDAY NOVEMBER 22ND &
TUESDAY NOVEMBER 23RD.

District 3 OPEN: MONDAY NOVEMBER 8TH & TUESDAY
NOVEMBER 9TH,2021
AND
MONDAY NOVEMBER 15TH & TUESDAY
NOVEMBER 16TH,2021
THURSDAY NOVEMBER 18TH &
FRIDAY NOVEMBER 19TH
& MONDAY NOVEMBER 22ND &
TUESDAY NOVEMBER 23RD.
& MONDAY NOVEMBER 29TH &
TUESDSAY NOVEMBER 30TH & WEDNESDAY
DECEMBER 1ST.
DAYLIGHT HOURS ONLY
OR UNTIL QUOTA SHARE IS TAKEN
WHICHEVER COMES FIRST.

DISTRICT 4 OPEN: MONDAY NOVEMBER 8TH &
TUESDAY NOVEMBER 9TH, 2021
AND
MONDAY NOVEMBER 15TH & TUESDAY
NOVEMBER 16TH, 2021 &
NOVEMBER 18TH & NOVEMBER 19TH
& MONDAY NOVEMBER 22ND &
TUESDAY NOVEMBER 23RD.
MONDAY NOVEMBER 29TH & TUESDAY
NOVEMBER 30TH & WEDNESDAY
DECEMBER 1ST.
DAYLIGHT HOURS ONLY
OR UNTIL QUOTA SHARE IS TAKEN
WHICHEVER COMES FIRST.

2) GREEN URCHINS:

DISTRICTS 1, 7 DAYS A WEEK
DAYLIGHT HOURS ONLY
OR UNTIL QUOTA SHARE IS TAKEN
WHICHEVER COMES FIRST.

DISTRICT 2, OPENING:
FEBRUARY 10TH, 2022
FOR FISHERMEN:
KENNY ELOFSON 13361
JULIE ELOFSON 14586,
TOTAL QUOTA IS 3,000LBS
EACH FISHERMEN QUOTA IS 1,500 LBS

GREEN URCHINS IN DISTRICT 3 AND 4:
7 DAYS A WEEK
DAYLIGHT HOURS ONLY
OR UNTIL QUOTA SHARE IS TAKEN
WHICHEVER COMES FIRST.

TARGET HARVEST:

DISTRICT 1,
RED SEA URCHIN: 52,000 LBS OR AS
DETERMINED.
GREEN SEA URCHIN: 92,000 LBS OR AS
DETERMINED.

DISTRICT 2,
RED SEA URCHIN: 13,000 LBS.
GREEN SEA URCHIN: 3,300 LBS.

DISTRICT 3&4
3 RED SEA URCHIN: 11,000 LBS.

4 RED SEA URCHINS:28,750 LBS.
DISTRICT 3/4,
GREEN SEA URCHIN:
28,000 LBS.

HARVEST RESTRICTIONS: 1) AS STIPULATED IN REGULATION #S18-084, SECTION 6.
3.25 2) THE MINIMUM SIZE LIMITS FOR RED SEA URCHINS IS INCHES, AND THE MAXIMUM SIZE LIMIT IS 5.0 INCHES, BOTH MEASUREMENTS EXCLUSIVE OF THE SPINES.
IS 2.25 3) THE MINIMUM SIZE LIMIT FOR GREEN SEA URCHINS INCHES, EXCLUSIVE OF THE SPINES. THERE IS NO MAXIMUM SIZE LIMIT.
SHALLOWER 4) SEA URCHINS SHALL NOT BE TAKEN FROM WATER THAN FIFTEEN FEET BELOW MEAN LOWER LOW WATER.
5) ALL PRODUCT SOLD MUST BE SOLD AT MARKET PRICE.

OTHER RESTRICTIONS: AS STIPULATED IN REG #S18-084, SECTION 7.

CLOSED AREAS: THOSE WATERS OF THE SAN JUAN ISLAND MARINE PRESERVES AND THOSE WATERS OF THE STRAIT OF JUAN DE FUCA IN THE VICINITY OF LOW POINT, AS SPECIFIED IN REGULATION #S18-084, SECTION 4.

CATCH REPORTING: AS STIPULATED IN REG #S18-084, SECTIONS 9 AND 10. CATCHES MUST BE RECORDED IN HARVEST LOGS AND ON TREATY FISH RECEIVING TICKETS, PROVIDED THAT HARVESTERS MAY CALL CATCH INFORMATION INTO THE TRIBAL FISHERIES OFFICE IN LIEU OF MAINTAINING A HARVEST LOG.

JUSTIFICATION:
FOR

HARVEST THE TREATY RED AND GREEN SEA URCHIN QUOTA
THE 2021-22 SEASON.
CORRECTION TO GREENS DIST 2

(LOWER ELWHA FISHERIES
760 STRATTON RD
PORT ANGELES, WA 98363)